Case 05-37659-BM Doc 5 Filed 10/14/05 Entered 10/22/05 07:40:09 Desc Main IN THE UNITED STATES BANKRIPTCY COURT

FOR THE WESTERN DISTRICT OF PENNSYLVANIA

CASE NAME: NUSBAUM

CASE NUMBER: 05-37659bm

		2, 1007, 2016(b), and 3015, ler of court is granted extend	Local Rules, and 11 U.S.C. § 521, the following time.	ng
\boxtimes	SCHEDULES (Official Form 6.)			
	☑ SCHEDULES A - J			
	⊠ SUMMARY	□ SCHEDULE D	□ SCHEDULE H	
	□ SCHEDULE A	□ SCHEDULE E	☐ SCHEDULE I (Indiv.)	
	☐ SCHEDULE B	☐ SCHEDULE F	□ SCHEDULE J (Indiv.)	
	□ SCHEDULE C (Indiv.)	☐ SCHEDULE G	☐ DECLARATION	
	STATEMENT OF FINANCIAL AFFAIRS (All Chapters; Official Form 7)			
	STATEMENT OF ATTORNEY			
	LIST OF EQUITY SECURITY HOLDERS (If there are no Equity Security Holders, attach a page to your petition with a statement to that effect.) (Corporations and Limited Partnerships -Chapter 11 only)			
	MAILING MATRIX FILED IN COMPLIANCE WITH THE SPECIAL REQUIREMENTS FOR MAILING MATRIXES The mailing matrix must include creditors, codebtors, parties to executory contracts and unexpired leases, and equity security holders (Chapter 11only). General and limited partners or a corporate officer must be included for partnership or corporate debtors. Mailing matrixes should be filed on a 3.5" disk in text format. A mailing matrix on disk is accepted contingent upon its readability. There are specific exceptions for filing paper matrixes.			
	CHAPTER 13 PLAN			
	CHAPTER 7 INDIVIDUAL DEBTOR'S STATEMENT OF INTENTIONS (If there are no Secured Consumer Debts, attach a page to your petition with a statement to that effect.) Due Date: 11/14/2005			
	CHAPTER 12 PLAN	ח	ue Date:	
	SOCIAL SECURITY or TAX I.D. NUMBER (if more than one, state all)			
	DECLARATION RE: ELECTRONIC FILING (LOCAL FORM No.1)			
			THEODORE S. HOPKINS Clerk, U. S. Bankruptcy Court	
	I hereby certify that on October 14, 2005, I caused a copy of this notice to be served upon the debtor or debtor's representative.			
		\\.\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	: D. A. Bundy	
	Deputy Clerk			
	RECEIPT ACKNOWLEDG	ED:		
	DATED:			
	NOTIC	ED REGARDING DEFICIENT FILING O	N REVERSE SIDE)	#68-I

(NOTICED REGARDING DEFICIENT FILING ON REVERSE SIDE)